



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: GUHEEN ET AL. Examiner: T. DIXON
Serial No.: 09/320,921 Group Art Unit: 3629
Filed: MAY 27, 1999 Docket: 8567.109US01
Due Date: SEPTEMBER 2, 2003 Confirmation No.: 5611
Title: BUILDING, MANAGING, AND SUPPORTING VARIOUS COMPONENTS OF A SYSTEM
(AS AMENDED)

AF
3600

CERTIFICATE UNDER 37 CFR 1.8:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 2, 2003.

By: *Jeffrey P. Cook*
Name: *Jeffrey P. Cook*

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Sir:

We are transmitting herewith the attached:

- Transmittal Sheet in duplicate containing Certificate of Mailing
- Amendment Under 37 CFR 1.116 and Request for Clarification
- Request for Extension of Time for one month(s) and fee of \$110.00 to be Charged to
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